



NOTICE OF MEETING

Planning Committee

MONDAY, 9TH JUNE, 2008 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), Adamou, Beacham, Dodds (Deputy Chair), Demirci, Hare, Mallett, Patel and Weber

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If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

AGENDA

1. **APOLOGIES**
2. **URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 19 below.

3. **DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

4. DEPUTATIONS/PETITIONS

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

5. MINUTES (PAGES 1 - 22)

To confirm and sign the Minutes of the Planning Committee held on 6 May 2008.

6. APPEAL DECISIONS (PAGES 23 - 32)

To advise the Committee on Appeal decision determined by the Department for Communities and Local Government during April 2008

7. DELEGATED DECISIONS (PAGES 33 - 62)

To inform the Committee of decisions made under delegated powers by the Heads of Development Control (North & South) and the Chair of the above Committee between 14 April 2008 and the 18 May 2008.

8. PERFORMANCE STATISTICS (PAGES 63 - 74)

To advise the Committee of Performance Statistics for Development Control and Planning Enforcement Action since the 6 May 2008 Committee meeting.

9. TREE PRESERVATION ORDERS

To confirm the following tree preservation orders:

1. Outside 37 Cranmore Way N10
2. Rookfield Close Open Space.
3. Outside Rookfield Avenue N10

10. PLANNING APPLICATIONS (PAGES 75 - 76)

In accordance with Sub Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the sub committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

11. 16-52 HIGH ROAD N15 (PAGES 77 - 90)

Demolition of existing garages and erection of 3 storey building comprising 1 x three bed, 4 x two bed and 4 x one bed flats with commercial use (A1 / A2) at ground floor level, offices at first floor level and parking at basement level.
(Revised Scheme)

RECOMMENDATION: Grant permissions subject to conditions and a Section 106 Legal Agreement.

12. 16-52 HIGH ROAD N15 ~ CONSERVATION AREA CONSENT (PAGES 91 - 96)

Conservation Area Consent for demolition of existing garages and erection of 3 storey building comprising 1 x three bed, 4 x two bed and 4 x one bed flats with commercial use (A1 / A2) at ground floor level, offices at first floor level and parking at basement level.

RECOMMENDATION: Grant consent.

13. 150 FORTIS GREEN N10 (PAGES 97 - 110)

Demolition of existing building and erection of part four / part five storey building comprising community clinic at ground floor level and 2 x one bed, 4 x two bed and 3 x three bed flats above with 9 car parking spaces, bicycle store, refuse space and private amenity space (Amended Scheme).

RECOMMENDATION: Grant permission subject to Section 106 Legal Agreement.

14. 150 FORTIS GREEN N10 ~ CONSERVATION AREA CONSENT (PAGES 111 - 116)

Conservation Area Consent for demolition of existing building and erection of part four / part five storey building comprising community clinic at ground floor level and 2 x one bed, 4 x two bed and 3 x three bed flats above with 9 car parking spaces, bicycle store, refuse space and private amenity space (Amended Scheme).

RECOMMENDATION: Grant permission subject to conditions.

15. COOMBES CROFT LIBRARY, HIGH ROAD N17 (PAGES 117 - 128)

Erection of single storey extensions to front and rear of existing library building.
RECOMMENDATION: Grant permission subject to conditions.

16. FORMER LYNX DEPOT, COPPETTS ROAD N10 (PAGES 129 - 136)

Amendment to approved scheme HGY/2004/1943 proposing replan for 18 dwellings (Blocks F, E, H and J), parking, access and associated landscaping.
RECOMMENDATION: Grant permission subject to conditions.

17. NORTHUMBERLAND PARK COMMUNITY SCHOOL & THE VALE, TRULOCK ROAD N17 (PAGES 137 - 146)

Erection of double height space linking existing school block to a new Library space at first floor. Erection of extension to existing technology block, comprising two classrooms in single storey structure. Recladding to some areas of existing school facade. New landscaping with covered walkways and updated parking facilities.
RECOMMENDATION: Grant permission subject to conditions

18. WOODSIDE HIGH SCHOOL, WHITE HART LANE N22 (PAGES 147 - 160)

Redevelopment of Woodside High School, to comprise demolition of part of existing central school block, erection of new two storey block fronting White Hart Lane, new three storey block at rear of site, covered walkways, parking and landscaping, and re-cladding of existing Block C. To incorporate Woodside High School, William C Harvey and Moselle Special Schools.
RECOMMENDATIONS: Grant permission subject to conditions.

19. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2 above.

20. DATE OF NEXT MEETING

Monday 21 July 2008.

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30 May 2008